

## Club Health Assessment for District 13 OH7 through August 2022

| WIERNATI       | ONAL                           |                 | Status   | _                                    |   | M | embe     | rship   |                   |   | Reports |   |                       |    |   |   | Finance            | e LCIF                                     |
|----------------|--------------------------------|-----------------|--|--------------------------------------|---|---|----------|---|-------------------|---|---------|---|-----------------------|----|---|---|--------------------|--|
| Club<br>Number | Club<br>Name                   | Charter<br>Date |  | Member Me                            |   |   |          |   | Count 12          | Avg. length<br>of service<br>for dropped<br>members | Since   | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |    | s<br>t  | Months<br>ince Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |   |          | If net loss<br>is greate<br>than 20%<br>appears | r                 |   | months  | When 3 more than one year in appears in | repeat                |    | Notes the If officers that do not havea an active | 12 months                                     | \$                 |  |
| Clubs I        | ess than two years             | old             |  |                                      |   |   |          |   |                   |   |         |   |                       |    |   |   |                    |  |
| 149635 S       | South Point Chesapeake         | 01/25/2022      | Active   | 24                                   | 0 | 4 | -4       | -14.29%   | 6 0               | 0   | 1       |   | 2                     | R  | SC  | 1   |                    |  |
| Clubs r        | nore than two years            | old             |  |                                      |   |   |          |   |                   |   |         |   |                       |    |   |   |                    |  |
| 5603 A         | ALEXANDER L C                  | 12/21/1971      | Active   | 25                                   | 0 | 0 | 0        | 0.00%   | <b>28</b>         |   | 0       |   | 2                     | N  | SC  | 5   |                    |  |
| 5604 A         | AMANDA                         | 05/01/1958      | Active   | 13                                   | 0 | 0 | 0        | 0.00%   | ú 15              |   | 0       |   |                       | N  | M,SC  | 4   |                    |  |
| 5605 A         | ATHENS                         | 03/18/1946      | Active   | 22                                   | 0 | 0 | 0        | 0.00%   | 6 23              |   | 1       |   |                       | N  | SC  | 0   |                    |  |
|                | c Award (06/30/2017)<br>BELPRE | 01/28/1953      | Active   | 13                                   | 0 | 3 | -3       | -18.75%   | ú 12              | 19  | 0       |   | 4                     |    | M,VP,SC   | 0   |                    |  |
|                | BEVERLY                        | 05/28/1945      | Active   | 33                                   | 0 | 1 | -3<br>-1 | -2.94%  |                   | 21  |         |   | 4                     | N  | VP  | 0   |                    |  |
|                | CARROLL                        | 10/25/1946      | Active   | 12                                   | 0 | 0 | 0        | 0.00%   |                   | 21  | 2       |   | 2                     | N  |   | 7   |                    |  |
|                | CARROLL BLOOM                  | 08/15/1992      | Active   | 15                                   | 0 | 0 | 0        | 0.00%   |                   |   | 0       |   | ۷                     | N  |   | 0   |                    | \$372.50                                   |
|                | c Award (06/30/2017)           |                 | Active   | 13                                   | U | U | U        | 0.007   | U 1 <del>-1</del> |   |         |   |                       | IN |   | U   |                    | ψ012.00                                    |
|                | CENTERBURG                     | 07/26/1944      | Active   | 8                                    | 0 | 0 | 0        | 0.00%   | 6 8               |   | 36      |   | 16                    |    | T,M,VP,SC   | 6   |                    |  |
| 5612 C         | CHAUNCEY DOVER L C             | 10/15/1970      | Active   | 11                                   | 0 | 2 | -2       | -15.38%   | ú 13              | 24  | 0       |   |                       | N  | P,T,M,VP,SC                                       | 9   |                    |  |
| 5613 C         | CHESTERHILL                    | 01/13/1954      | Active   | 18                                   | 0 | 0 | 0        | 0.00%   | <sub>6</sub> 20   |   | 2       |   |                       | N  | P,VP,SC   | 2   |                    |  |
| 5564 C         | COAL GROVE                     | 08/19/1946      | Active   | 30                                   | 0 | 0 | 0        | 0.00%   | ú 29              |   | 12      |   | 6                     |    | M,VP,SC   | 4   |                    |  |
| 5615 E         | DANVILLE                       | 04/18/1939      | Active   | 7                                    | 0 | 0 | 0        | 0.00%   | 6 7               |   | 31      |   | 19                    |    | M,VP,SC   | 9   |                    |  |
| 5616 E         | DUNCAN FALLS PHILO             | 08/14/1953      | Active   | 43                                   | 0 | 0 | 0        | 0.00%   | 6 43              |   | 2       |   |                       | N  | M,SC  | 5   |                    |  |
| 5624 E         | EAST KNOX L C                  | 10/26/1971      | Active   | 11                                   | 0 | 0 | 0        | 0.00%   | ú 12              |   | 1       |   | 7                     |    | M,VP,SC   | 0   |                    |  |
| 5617 E         | ETNA                           | 09/15/1948      | Active   | 14                                   | 0 | 0 | 0        | 0.00%   | ú 15              |   | 1       |   | 6                     | R  | P,M,SC  | 4   |                    |  |
| 5618 F         | FRAZEYSBURG                    | 09/29/1953      | Active   | 22                                   | 0 | 0 | 0        | 0.00%   | 6 22              |   | 0       |   |                       | R  | P,SC  | 0   |                    |  |
| 5619 F         | FREDERICKTOWN                  | 05/02/1938      | Active   | 14                                   | 0 | 2 | -2       | -12.50%   | ú 18              | 45  | 0       |   | 9                     | R  | P,M,VP,SC   | 3   |                    |  |
| 5567 G         | GALLIPOLIS                     | 08/13/1956      | Active   | 24                                   | 0 | 1 | -1       | -4.00%  | 6 27              | 9   | 1       |   |                       | N  | SC  | 1   |                    |  |
| 5621           | GLENFORD                       | 04/10/1962      | Active   | 23                                   | 0 | 0 | 0        | 0.00%   | 6 24              |   | 1       |   |                       |    | P,T,VP,SC   | 1   |                    |  |
| 5622 H         | HEATH                          | 01/19/1956      | Active   | 11                                   | 0 | 0 | 0        | 0.00%   | ú 12              |   | 3       |   | 2                     |    | VP,SC   | 1   |                    |  |
| Exc            | c Award (06/30/2018)           |                 |  | 1                                    |   |   |          |   |                   |   |         |   |                       |    |   |   |                    | İ  |



## Club Health Assessment for District 13 OH7 through August 2022

| TERNA          | TIONAC                |                 | Status   | _                                    |   | M | embei | rship  |          |   | Reports |  |                       |    |  |   |                    | LCIF                                       |
|----------------|-----------------------|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|---------|--|-----------------------|----|--|---|--------------------|--|
| Club<br>Number | Club<br>r Name        | Charter<br>Date |  | Member Me                            |   |   |       | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since   | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |    | S<br>nt  | Months<br>ince Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |   |       | If net loss<br>is greater<br>than 20%<br>appears |          |   | months  | When<br>3 more that<br>one year<br>n appears i | repeat                |    | Notes the If<br>officers than<br>do not havea<br>an active | 12 months                                     | \$                 |  |
| 5623           | HEBRON                | 01/30/1941      | Active   | 25                                   | 1 | 0 | 1     | 4.17%  | 24       |   | 1       |  | 3                     | R  | S,M  | 4   |                    |  |
| 5573           | IRONTON               | 12/19/1923      | Active   | 26                                   | 0 | 0 | 0     | 0.00%  | 26       |   | 6       |  |                       | N  | M,VP,SC  | 1   |                    |  |
| 5574           | JACKSON               | 04/27/1932      | Active   | 41                                   | 0 | 0 | 0     | 0.00%  | 43       |   | 0       |  |                       | N  | SC   | 0   |                    | \$500.00                                   |
| 5626           | LANCASTER             | 08/25/1939      | Active   | 31                                   | 0 | 2 | -2    | -6.06%   | 35       | 23  | 0       |  | 21                    |    | VP,SC  | 7   |                    | \$250.00                                   |
| 5627 I         | LANCASTER TARHE       | 12/14/1973      | Active   | 14                                   | 0 | 0 | 0     | 0.00%  | 14       |   | 3       |  | 3                     | R  | SC   | 7   |                    |  |
| 5628 I         | LICKING VALLEY L C    | 05/21/1970      | Active   | 56                                   | 0 | 0 | 0     | 0.00%  | 54       |   | 0       |  |                       | ΙP | P,M,SC   | 0   |                    | \$100.00                                   |
| 5629 I         | LIMESTONE VALLEY      | 03/19/1954      | Active   | 13                                   | 0 | 0 | 0     | 0.00%  | 13       |   | 6       |  | 5                     |    | M,VP,SC  | 8   |                    |  |
| 5631 I         | MARIETTA NOON         | 10/13/1924      | Active   | 53                                   | 1 | 0 | 1     | 1.92%  | 45       |   | 0       |  |                       | N  | SC   | 0   |                    | \$100.00                                   |
| 5633 I         | MILLERSPORT           | 06/06/1946      | Active   | 107                                  | 6 | 2 | 4     | 3.88%  | 92       | 1   | 0       |  |                       | N  |  | 0   |                    |  |
| Ex             | cc Award (06/30/2018) |                 |  | ĺ                                    |   |   |       |  |          |   |         |  |                       |    |  |   |                    | j  |
| 5635 I         | MOUNT VERNON          | 09/17/1970      | Active   | 18                                   | 0 | 2 | -2    | -10.00%  | 16       | 2   | 1       |  |                       |    | M,VP,SC  | 5   |                    |  |
| 5637           | NEWARK                | 06/30/1920      | Active   | 55                                   | 0 | 0 | 0     | 0.00%  | 56       |   | 0       |  |                       | N  | SC   | 5   |                    | \$200.00                                   |
| 5640 I         | PATASKALA             | 08/17/1948      | Active   | 37                                   | 2 | 2 | 0     | 0.00%  | 37       | 7   | 1       |  |                       | N  | SC   | 0   |                    |  |
| 5641 I         | PICKERINGTON          | 09/19/1946      | Active   | 65                                   | 1 | 2 | -1    | -1.52%   | 62       | 10  | 0       |  | 2                     | N  | M,SC   | 0   |                    | \$40.00                                    |
| 5642           | POMEROY MIDDLEPORT    | 01/03/1949      | Active   | 10                                   | 0 | 0 | 0     | 0.00%  | 12       |   | 2       |  |                       | R  | P,M,VP,SC  | 7   |                    |  |
| 5643           | ROSEVILLE             | 12/07/1939      | Active   | 6                                    | 0 | 2 | -2    | -25.00%  | 8        | 25  | 2       |  | 10                    |    | M,VP,SC  | 6   |                    |  |
| 5644           | RUSHVILLE UNION       | 04/05/1951      | Active   | 43                                   | 0 | 2 | -2    | -4.44%   | 50       | 52  | 0       |  |                       | N  | T,SC   | 0   |                    |  |
| 5645           | SCENIC HILLS L C      | 04/05/1967      | Active   | 18                                   | 0 | 0 | 0     | 0.00%  | 18       |   | 0       |  |                       | N  | SC   | 4   |                    | \$200.00                                   |
| 5646           | SOMERSET              | 11/29/1948      | Active(1)  | 15                                   | 0 | 0 | 0     | 0.00%  | 15       |   | 4       |  | 9                     |    | P,T,M,VP,SC  | 9   |                    |  |
| 5648           | SPRINGFIELD TOWNSHIP  | 04/15/1957      | Active   | 20                                   | 0 | 0 | 0     | 0.00%  | 19       |   | 0       |  | 9                     |    | M,VP,SC  | 0   |                    |  |
| 5649           | SUMMIT STATION        | 05/18/1966      | Active   | 16                                   | 0 | 2 | -2    | -11.11%  | 16       | 4   | 0       |  |                       | N  | M,VP,SC  | 1   |                    |  |
| 42384          | THE PLAINS            | 03/31/1983      | Active   | 21                                   | 0 | 0 | 0     | 0.00%  | 27       |   | 0       |  |                       | N  | T,SC   | 10  |                    |  |
| 5650           | THORNVILLE            | 05/11/1951      | Active   | 24                                   | 1 | 0 | 1     | 4.35%  | 25       |   | 0       |  |                       | N  | T,SC   | 0   |                    |  |
| 5496           | WARSAW                | 03/22/1955      | Active(1)  | 42                                   | 1 | 3 | -2    | -4.55%   | 59       | 35  | 1       |  | 2                     |    | M,VP,SC  | 7   |                    |  |
| 5597           | WELLSTON              | 06/22/1932      | Active   | 16                                   | 0 | 1 | -1    | -5.88%   | 15       | 18  | 0       |  | 9                     |    | VP,SC  | 0   |                    | \$1,246.00                                 |
|                |                       |                 | l  | 1                                    |   |   |       |  |          |   | I       |  |                       |    |  |   | I                  | 1  |



## Club Health Assessment for District 13 OH7 through August 2022

| EXNATION                 | Status          |  |                                      | M | embei | rship |  |          |   |        | Finance                                     | LCIF                  |   |   |  |                    |  |
|--------------------------|-----------------|--|--------------------------------------|---|-------|-------|--|----------|---|--------|---|-----------------------|---|---|--|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date |  | Current<br>Member I<br>Count         |   |       |       |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |   | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S |       |       | If net los<br>is greate<br>than 20%<br>appears | er<br>6  |   | months | When<br>3 more that<br>one yea<br>n appears | an of<br>ir repeat    |   | Notes the officers than do not have an active | appears in                                     | •                  |  |
| 5498 WEST LAFAYETTE      | 04/14/1958      | Active   | 24                                   | 0 | 0     | 0     | 0.00%  | 6 24     |   | 0      |   | 4                     | N | P,M,SC  | 4  |                    |  |
| 5651 WEST MUSKINGUM L C  | 03/19/1970      | Active   | 14                                   | 0 | 0     | 0     | 0.00%  | 6 14     |   | 43     |   | 4                     |   | P,M,VP,SC                                     | 4  |                    |  |
| 66934 ZANESVILLE HOST    | 12/11/2002      | Active   | 8                                    | 0 | 1     | -1    | -11.119  | 6 9      | 20  | 0      |   |                       |   | M,VP,SC                                       | 1  |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |        | lub<br>ame |      |                                      | narter<br>Date |              | Curren<br>Status     |                           | Cancellation<br>Date                |  |   |             |   |    |  |    |   |                   |                |  |
|------------------------------------|--------|------------|------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|----------------|--|
| 5630                               | LOGAN  |            |      | 08/2                                 | 21/195         | 6 Ca         | ancelled             | (8*)                      | 06/29/2022                          |  |   |             |   |    |  |    |   |                   |                |  |
| 5638                               | NEW C  | ONCORD     |      | 12/                                  | 17/195         | 3 <b>C</b> a | ancelled             | (6*)                      | 08/29/2021                          |  |   |             |   |    |  |    |   |                   |                |  |
| 106729                             | NOBLE  | COUNTY     |      | 10/                                  | 13/200         | 9 <b>C</b> a | ancelled             | (6*)                      | 12/29/2021                          |  |   |             |   |    |  |    |   |                   |                |  |
| 105029                             | RIO GR | ANDE       |      | 03/                                  | 17/200         | 9 <b>C</b> a | ancelled             | (8*)                      | 02/28/2022                          |  |   |             |   |    |  |    |   |                   |                |  |
| Current<br>Total<br>Clubs<br>Count | New C  |            | Club | Current<br>Total<br>Members<br>Count |                |              | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>on Reasons |
| 48                                 | 0      | 0          | 0    | 1,211                                | 13             | 34           | -21                  | -1.70%                    | 1,221                               | 25                                     | 48%   | 19%         | 0%  | 0% | 0                                      | 0% | 0 | 0                 | 0              | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.